

# the law of spirit of life

The Law of Spirit of Life: Unlocking the Power Within

the law of spirit of life is a profound principle that has intrigued spiritual seekers, philosophers, and personal development enthusiasts for centuries. It speaks to the intrinsic force that animates all living beings, the invisible energy that fuels vitality, growth, and transformation. Unlike physical laws that govern material phenomena, the law of spirit of life operates on a subtler plane—one that connects consciousness, energy, and the essence of existence itself. Understanding this law can open doors to deeper self-awareness, healing, and a more harmonious way of living.

## What Is the Law of Spirit of Life?

At its core, the law of spirit of life refers to the universal energy or divine breath that sustains life in all its forms. This concept appears throughout various spiritual traditions, often described as the “life force,” “prana,” “chi,” or “ruach.” It is the unseen current that flows through every living organism, linking the physical body to the soul or consciousness.

The law suggests that life is not merely a mechanical process but a dynamic interplay between spirit and matter. When this spiritual energy flows freely and harmoniously, health and vitality flourish. Conversely, blockages or disruptions in this flow can lead to illness, stagnation, or emotional turmoil. Recognizing and aligning with the law of spirit of life means tapping into this vital force to enhance well-being and personal growth.

## Spiritual Foundations and Historical Perspectives

Many ancient philosophies and religions acknowledge this life-giving energy. For example:

- In Hinduism, **prana** is the breath of life that sustains the body and mind.
- Traditional Chinese Medicine revolves around **qi** (or chi), the vital energy circulating through meridians.
- The Hebrew word **ruach** means “spirit” or “breath,” highlighting the connection between life and divine spirit.
- Indigenous cultures often speak of a universal life energy that connects humans with nature and the cosmos.

These traditions emphasize that understanding and respecting this life force is essential for spiritual awakening and holistic health.

## How the Law of Spirit of Life Manifests in Daily Living

You might wonder how such an abstract concept applies to everyday experiences. The law of spirit of life is not just philosophical—it's practical. It encourages living in a way that nurtures your inner vitality and aligns you with the natural rhythms of life.

### Emotional and Mental Well-being

One way this law reveals itself is through emotional balance. When your spirit is vibrant and free-flowing, you tend to feel more joyful, resilient, and connected. Stress, anxiety, and negative thought patterns can block the flow of life energy, leading to physical and mental health issues.

Practices like meditation, mindful breathing, and energy healing work by clearing these blockages and restoring the natural flow of spirit within. By consciously engaging with your breath and energy, you can shift your mental state and invite peace and clarity.

## **Physical Health and Vitality**

The law of spirit of life also underscores the importance of caring for the body as a vessel of this sacred energy. Nutrition, movement, and rest are ways to honor and support the life force within you. When you nourish yourself with wholesome foods, engage in activities that energize rather than deplete, and prioritize restorative sleep, you create an environment where the spirit of life can thrive.

Many healing modalities integrate this principle, recognizing that physical symptoms often reflect deeper energetic imbalances. Holistic health practitioners focus on restoring harmony between body, mind, and spirit to promote lasting wellness.

## **Applying the Law of Spirit of Life for Personal Growth**

Harnessing the power of the spirit of life can transform how you approach challenges and opportunities. It invites a shift from resistance to flow, from fragmentation to wholeness.

## **Developing Awareness and Intuition**

The law encourages tuning into subtle inner signals—the whispers of your intuition and the sensations in your body. This heightened awareness helps you make choices that align with your true self, rather than being driven solely by external pressures or conditioned patterns.

Journaling, reflective practices, and spending time in nature are excellent ways to cultivate this sensitivity. The more you listen to the spirit of life within, the clearer your path becomes.

# Embracing Change and Transformation

Life is inherently dynamic, and the spirit of life is the force propelling continuous evolution. Embracing this law means welcoming change as a natural process rather than fearing it. Whether it's personal growth, healing old wounds, or stepping into new roles, the spirit of life supports your journey toward authenticity and freedom.

You can enhance this process by practicing surrender—letting go of rigid control and trusting the flow of life. This mindset opens you to new possibilities and liberates you from the limitations of fear and doubt.

## Practical Tips to Align with the Law of Spirit of Life

Living in harmony with this law doesn't require esoteric knowledge or complex rituals. Simple, intentional actions can make a profound difference.

- **Mindful Breathing:** Spend a few minutes daily focusing on slow, deep breaths to connect with your life force.
- **Movement and Exercise:** Engage in activities like yoga, tai chi, or walking in nature to stimulate energy flow.
- **Energy Cleansing:** Techniques such as Reiki, acupuncture, or smudging can help clear energetic blockages.
- **Positive Environment:** Surround yourself with uplifting people and spaces that support your vitality.

- **Creative Expression:** Allow your spirit to express itself through art, music, writing, or any form of creativity.

By incorporating these habits, you nurture the law of spirit of life within and create a foundation for vibrant living.

## **The Intersection of Science and the Law of Spirit of Life**

While the law of spirit of life originates in spiritual and metaphysical traditions, contemporary science is beginning to explore concepts that resonate with it. Fields like quantum physics, bioenergetics, and consciousness studies examine the energetic foundations of reality and how life energy influences health and behavior.

For instance, research on the placebo effect and mind-body connection highlights how beliefs and mental states can trigger physiological changes. This suggests there is more to life and healing than just the physical body—supporting the idea that an unseen life force plays a crucial role.

Though scientific understanding is still evolving, integrating spiritual wisdom with empirical knowledge can enrich our appreciation of the law of spirit of life.

## **Living the Law: A Continuous Journey**

Engaging with the law of spirit of life is not a one-time achievement but an ongoing process of discovery and alignment. Each moment offers a chance to reconnect with your inner vitality, to listen deeply, and to act with intention.

This law invites you to see life as a sacred dance between spirit and matter, a harmonious flow that

can transform suffering into healing and limitation into possibility. By honoring this life force within yourself and all living things, you step into a richer, more meaningful way of being.

The law of spirit of life reminds us that beneath the surface of everyday existence lies an extraordinary current of energy and consciousness. Tapping into this current empowers you to live with greater authenticity, resilience, and joy—qualities that resonate far beyond the individual and ripple out into the world around you.

## **Frequently Asked Questions**

### **What is the Law of the Spirit of Life according to the Bible?**

The Law of the Spirit of Life refers to a spiritual principle mentioned in Romans 8:2, which states that through Jesus Christ, the Spirit of life sets believers free from the law of sin and death, enabling them to live a victorious and abundant life.

### **How does the Law of the Spirit of Life differ from the Law of Sin and Death?**

The Law of Sin and Death brings condemnation and separation from God due to humanity's sinful nature, whereas the Law of the Spirit of Life, activated through faith in Christ, brings freedom, spiritual life, and righteousness.

### **Can understanding the Law of the Spirit of Life impact a Christian's daily living?**

Yes, understanding this law empowers Christians to live by the Spirit, overcome sinful desires, experience inner transformation, and walk in freedom and holiness as they rely on the Spirit's power rather than their own strength.

## **Is the Law of the Spirit of Life mentioned only in the New Testament?**

While the term is explicitly mentioned in Romans 8:2 in the New Testament, the concept of life through the Spirit is rooted throughout Scripture, emphasizing the new life believers receive through the Holy Spirit.

## **How can one activate or live by the Law of the Spirit of Life?**

Living by this law involves faith in Jesus Christ, yielding to the Holy Spirit, renewing the mind through God's Word, and walking in obedience, which allows the Spirit to produce life and righteousness in the believer.

## **What role does the Holy Spirit play in the Law of the Spirit of Life?**

The Holy Spirit is central to this law, as He imparts spiritual life, empowers believers to overcome sin, guides them into truth, and enables them to live in alignment with God's will, embodying the law of the Spirit of life.

## **Additional Resources**

The Law of Spirit of Life: An Analytical Exploration

the law of spirit of life emerges as a profound concept within spiritual, philosophical, and even scientific discourses. It encapsulates the principle that life is governed not solely by physical or material laws but by an underlying spiritual dimension that animates existence. This law suggests that beyond observable phenomena lies an invisible force or spirit that sustains life and influences growth, transformation, and consciousness. While interpretations vary widely across traditions, the law of spirit of life continues to intrigue scholars, theologians, and practitioners seeking to understand the essence of vitality and existence.

# Understanding the Law of Spirit of Life

At its core, the law of spirit of life proposes that life is infused with a spiritual energy or principle that transcends purely biological explanations. Unlike natural laws defined by physics or chemistry, this law is more metaphysical, often linked to concepts such as the soul, consciousness, or universal life force. Various cultures and belief systems have analogous ideas: the “Prana” in Indian philosophy, “Chi” in Chinese traditions, or the “Ruach” in Hebrew texts. These all point to an animating energy that sustains living beings.

The law is not codified in the conventional sense but is understood through spiritual experience, religious teachings, or philosophical inquiry. It often functions as a bridge between spirituality and science, inviting interdisciplinary dialogue. In contemporary discussions, some researchers explore parallels between this law and quantum physics, particularly the notion that consciousness influences reality.

## Historical Context and Interpretations

Historically, the concept of a life spirit has been central to many spiritual frameworks. Ancient Egyptians believed in the “Ka,” an eternal life force; Greek philosophy introduced the “Pneuma,” a breath or spirit that animates the body; and indigenous traditions worldwide emphasize a sacred life energy embedded in nature.

In Christian theology, the “law of spirit of life” is sometimes linked to passages such as Romans 8:2, which speaks of a law in the spirit that brings life and freedom. Here, it is interpreted as the principle through which divine spirit liberates individuals from the bondage of sin or death. This spiritual law is presented as transformative, enabling believers to experience renewal and vitality beyond physical existence.

# The Law of Spirit of Life in Contemporary Thought

Modern spiritual movements and new age philosophies often incorporate the law of spirit of life in their teachings. It is viewed as a universal principle that governs wellbeing, healing, and personal growth. Advocates argue that aligning with this law allows individuals to access higher states of consciousness, manifest health, and experience inner peace.

Simultaneously, scientific inquiry has begun to examine phenomena traditionally considered spiritual. Studies on meditation, biofield therapies, and neuroplasticity suggest that consciousness and subtle energies impact physiological processes. While empirical evidence is still emerging, these findings hint at the tangible effects of the spiritual dimension on life.

## Key Features of the Law of Spirit of Life

- **Universality:** It applies to all living beings as an inherent principle of vitality.
- **Intangibility:** Unlike physical laws, it operates beyond measurable parameters.
- **Interconnectedness:** Emphasizes the relational aspect of life force linking individuals, nature, and the cosmos.
- **Transformative Power:** Encourages growth, healing, and evolution of consciousness.
- **Alignment Requirement:** Functioning optimally requires harmony between mind, body, and spirit.

## Comparison with Physical and Biological Laws

While biology explains life processes through genetics, cellular functions, and biochemical reactions, the law of spirit of life addresses the animating cause behind these phenomena. Physical laws describe how matter behaves, yet they do not fully account for consciousness or subjective experiences.

For example, the law of thermodynamics governs energy transformations but does not explain the emergence of self-awareness or the feeling of aliveness. The law of spirit of life fills this explanatory gap by positing a metaphysical source of vitality. Critics argue this introduces unverifiable claims; however, supporters maintain that it complements scientific understanding rather than contradicts it.

## Applications and Implications

Understanding and applying the law of spirit of life has practical implications in various fields such as psychology, holistic health, and ecology. In mental health, recognizing the spiritual dimension of wellbeing can enhance therapeutic approaches that integrate mindfulness, meditation, and spiritual counseling.

In alternative medicine, modalities like Reiki, acupuncture, and energy healing claim to manipulate the life force to restore balance and promote healing. Though scientific validation varies, patient testimonials and some clinical studies report positive outcomes, suggesting the law's relevance in health practices.

Ecologically, the law encourages viewing life as a network of interconnected spirits or energies, fostering environmental stewardship. Recognizing the intrinsic value of life energy can inspire more sustainable and respectful interactions with nature.

## Challenges and Critiques

Despite its appeal, the law of spirit of life faces challenges, primarily due to its abstract nature.

Scientific methodology relies on measurable, repeatable evidence, which the spiritual law often lacks.

This leads to skepticism within academic and scientific communities.

Furthermore, interpretations can be inconsistent or overly personalized, complicating efforts to establish a unified understanding. The risk of pseudoscience or exploitation also exists, particularly in commercialized spiritual practices.

Nevertheless, ongoing research into consciousness, quantum biology, and integrative health continues to open avenues for bridging spiritual and empirical knowledge.

## Exploring the Law Through Personal and Collective Experience

Engagement with the law of spirit of life is often experiential. Practices such as meditation, prayer, or immersive nature experiences facilitate direct encounters with the animating spirit. These moments can foster a sense of interconnectedness and vitality that transcends ordinary perception.

Collectively, cultural rituals, artistic expression, and community life embody the law by nurturing shared spirit and life force. This highlights the social dimension of the law, where individual vitality contributes to and is sustained by communal energy.

The law of spirit of life thus functions both as a personal guide and a framework for understanding broader existential realities. Its influence permeates diverse human endeavors, from healing to creativity, underscoring the inextricable link between spirit and life.

In exploring this law, one navigates a complex interplay of metaphysics, science, and lived experience—an ongoing journey toward grasping the profound mystery at the heart of existence.

## **The Law Of Spirit Of Life**

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**the law of spirit of life:** The Law of the Spirit of Life Witness Lee, 2022-03-21 God's salvation is not only a salvation from sin but also a salvation in His divine life. For this reason, the New Testament speaks of being saved in life, walking in newness of life, and even reigning in the life of God. In this booklet, compiled from the Life-study of Romans, Witness Lee presents the law of the Spirit of life in Romans 8:2 as the key to experiencing the life of God in His full salvation.

**the law of spirit of life: The Law of the Spirit of Life in Christ Jesus** Dwayne Norman, 2013-08-12 "For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death" Romans 8:2 Gravity is called the law of gravity because it always works. A law is something that always works. But if a higher law is introduced into the situation, it can override and temporarily stop the first law from working. The law of sin and death, or sin nature, is what enabled the devil to rule over lost humanity, and there was nothing we could do to override that law to be free from his tyranny. God loved us so much that He chose to introduce a higher law (a higher power and force) into our situation that could override and supersede the law connecting us to the kingdom of darkness. That law was the law of the Spirit of life in Christ Jesus, and it goes into operation in a person's life the moment he accepts Jesus as his Lord and Savior! Through that law we can enjoy forgiveness, healing, deliverance, prosperity and victory in every area of your lives! It's all ours! Let's walk in it!!

**the law of spirit of life: The Spirit of Ultimate Life** Uchechukwu K. Ozua, This book, 'Spirit of Ultimate Life: Man's Soul and Eternity,' will enlighten you on the spiritual anthropology of man, though created in the image and after the likeness of God, whether you are white, black, or red-Indian. We belong to one family in Christ in whom all things consist, provided we believe in Him. Again, we are of three categories, and it is by these categories that everyone will stand naked before the judgment seat of God: the natural man, the carnal man and the spiritual man.

**the law of spirit of life:** *Romans* Gerald L. Bray, Thomas C. Oden, 2005-10-07 Collecting the best patristic homily and commentary on Romans and including valuable material translated into English for the first time, editor Gerald Bray shows why this epistle of Paul has long been considered the theological high-water mark of the New Testament.

**the law of spirit of life:** The Law of the Spirit of Life Sharah Lagail Wyatt, 2016-12-07 Freedom can only be fully understood through experiencing it. Every human being that has ever lived was born with an innate awareness of the existence of this thing called freedom. The hunger for freedom has charted the course of the entire human race. The pages of history are forever marked by the pursuit of freedom, because within every one of us there is a knowing that we were created to be free. Yet, to hunger for something does not always mean that we understand it or know how to pursue it. Often, we want the freedom but are unwilling to pay the price to obtain it. However, if we really understood just how much difference the freedom would make in our life, no personal cost would be too great to offer in exchange for it. Real freedom can only be realized through living according to the Spirit, because that is where the Life-flow of God abides and operates. Romans 8:2 tells us that the Law of the Spirit of Life in Christ Jesus has made us FREE from the law of sin and death. We have been liberated from its bondage. We no longer have to live shackled to the consequences of the law of sin and death - because the Law of the Spirit of Life has made us free. In

this inspiring book, readers from all walks of life can learn and experience true freedom in every sphere of life through embracing the Spirit of Life in Christ Jesus and the victory found in Him.

**the law of spirit of life:** The Crucial Revelation of Life in the Scriptures Witness Lee, In The Crucial Revelation of Life in the Scriptures, Witness Lee speaks of the central biblical truth of knowing and experiencing Christ as life. Throughout the Bible the availability of Christ as life is progressively revealed. The Old Testament presents many types of Christ as our life supply, and the New Testament clearly speaks of the believers being saved in His life by the Spirit of life.

**the law of spirit of life:** The Spirit of God Transforming Life P. Chung, 2009-11-09 By re-examining the central themes of Reformation theology, Chung clearly and carefully describes the fundamental shape of Reformation thinking and introduces the reader to what was and is at stake in the Reformation's insistence on the centrality of the Gospel.

**the law of spirit of life:** The Law of the Spirit of Life in Christ Jesus Theodore Austin Sparks, 2012

**the law of spirit of life:** The Knowledge of Life Witness Lee, 1987-06-01 In The Knowledge of Life Witness Lee illuminates the path that leads to life, beginning with regeneration, and advancing to knowing and living according to the inward sense of life. The Knowledge of Life provides an excellent foundation for the genuine experience of Christ and a helpful introduction to Witness Lee's companion book The Experience of Life.

**the law of spirit of life:** The Collected Works of Witness Lee, 1955, volume 4 Witness Lee, The Collected Works of Witness Lee, 1955, volume 4, contains messages given by Brother Witness Lee in September through November 1955. Historical information concerning Brother Lee's travels and the content of his ministry in 1955 can be found in the general preface that appears at the beginning of volume 1 in this set. The contents of this volume are divided into ten sections, as follows: 1. Twenty messages given in Hong Kong on September 21 through October 2. These messages are included in this volume under the title The Mingling of God and Man and the Principle of Resurrection. 2. Three messages given in Hong Kong in September. These messages are included in this volume under the title Fellowship with Saints in Southeast Asia. 3. Twenty-one messages given in Hong Kong in October and November. These messages were previously published in a book entitled Further Talks on the Knowledge of Life and are included in this volume under the same title. 4. Ten messages given in Hong Kong on October 3 through 18. These messages are included in this volume under the title A Record of a Bible Study on Romans and 1 and 2 Corinthians. 5. Seven messages given in Hong Kong in October and November. These messages are included in this volume under the title A Bird's-eye View of Galatians, Ephesians, Philippians, and Colossians. 6. Seventeen messages given in Hong Kong on October 3 through November 3. These messages are included in this volume under the title Concerning How to Work for the Lord. 7. A message given in Hong Kong on October 8. This message is included in this volume under the title Concerning How to Meet. 8. A message given in Hong Kong on October 10. This message is included in this volume under the title Concerning How to Cultivate One's Character. 9. A talk with Brother K. H. Weigh in Hong Kong on October 16. This talk is included in this volume under the title Knowing Christ as Life and Seeing the Light concerning the Tree of Life. 10. Three messages given in Hong Kong on October 19 through 25. These messages are included in this volume under the title Concerning the Practice Needed in the Meetings.

**the law of spirit of life:** The Twelve Fruits of the Tree of Life Ernest C. Watson Jr, 2010-06 Without the revelation knowledge of God, there would be no foundation for truth. God therefore reveals to us that which is pertinent; so that our understanding, and our relationship with Him can be correct: without controversy and contempt. We build upon the revelation of truth, and stand on the Word of God; so that when He appears, we shall look just like Him. My prayer is that God encourages you and strengthen you, through the keeping power of the Holy Spirit. The Twelve Fruits of the Tree of Life is God's provision for the believer, the child of God. Reading is fuel for the mind. Food is fuel for the body. The Word of God is fuel for the soul. You are what you eat. Each fruit has it's own texture, taste and quality: but all provide the nourishment necessary for the growth of

maturity in Him. Fast Foods, convenient foods, and junk foods can never take the place of a good home cooked meal. What God has 'cooked-up' for us not only will sustain us, but will also heal the wounds and scars left behind of our past. Amazing are the benefits when we eat right. This book is designed to allow us to absorb the goodness of God's provision through correct eating-not of natural foods, but of spiritual (...man shall not live by bread alone, but by every word of God). So let us eat to live, and grow in the knowledge of grace, peace and the power of the Holy Ghost. Ernest C. Watson, Jr.-Ordained Preacher of the Gospel of Christ

**the law of spirit of life: The Holy Word for Morning Revival - Crystallization-study of Exodus Volume 4** Witness Lee, 2015-07-07 This book is intended as an aid to believers in developing a daily time of morning revival with the Lord in His word. At the same time, it provides a limited review of the summer training held June 29 through July 4, 2015, in Anaheim, California, on the continuation of the "Crystallization-study of Exodus." Through intimate contact with the Lord in His word, the believers can be constituted with life and truth and thereby equipped to prophesy in the meetings of the church unto the building up of the Body of Christ.

**the law of spirit of life: The Ministry, Vol. 12, No. 01** Various Authors, 2008-01-01 This issue of The Ministry contains a complete record of the twelve messages given during the 2007 winter training on the Crystallization-study of 1 and 2 Peter and Jude, held December 24-29 in Anaheim, California. The crucial truth and burden embodied in these twelve messages may be summarized in four statements: (1) In Christ's death we have been separated from sins, and in His resurrection we have been enlivened so that we might live to righteousness under the government of God. (2) We must redeem the time to enjoy Christ as the supreme preciousness of God so that He can build Himself into us to make us His spiritual house and His holy and royal priesthood for the accomplishment of His heart's desire. (3) We should be diligent to pursue the growth and development of the divine life and divine nature for a rich entrance into the eternal kingdom. (4) As we are contending for the faith, enjoying the Blessed Trinity, and taking the way of rapture by giving heed to the prophetic word, our trust is in our precious Lord and God as the One who is able to guard us from stumbling and to set us before His glory without blemish in exultation. These messages are being published immediately following the training in order that they might benefit the saints participating in the many video trainings that are held throughout the earth. The Reports and Announcements section includes two reports related to the Lord's move to Europe and an announcement related to upcoming conferences and trainings.

**the law of spirit of life: The Ministry, Vol. 10, No. 04** Various Authors, 2006-07-01 This issue of The Ministry contains a complete record of the twelve messages given during the 2006 summer training on the Crystallization-study of the Body of Christ, held July 3 to 8 in Anaheim, California. The crucial truth and burden embodied in these twelve messages may be summarized in four statements: (1) The divine economy is God's plan to dispense Christ into His chosen people to produce, constitute, and build up the organic Body of Christ. (2) The unique oneness of the Body of Christ is the oneness of the Spirit-the mingling of the processed Triune God with all the believers in Christ. (3) The overcomers see the Body, know the Body, care for the Body, honor the Body, do the work of the Body, and keep every principle of the Body. (4) The overcomers live out and work out the New Jerusalem by the mingling of God with man for the oneness of the Body of Christ. These messages are being published immediately following the training in order that they may benefit the saints participating in many video trainings that are held throughout the earth. The Announcements section includes fellowship concerning the use of the Bower House property in London, UK.

**the law of spirit of life: The Ministry of the Word, Vol. 22, No. 05** Various Authors, 2018-05-01 This issue of The Ministry of the Word contains the final eight messages given during the fall 2017 term of the full-time training in Anaheim, California. The general subject of this series of messages is The Crucial Revelation of Life in the Scriptures. God's ultimate intention is to gain a corporate God-man for His corporate manifestation. The intrinsic element of God's eternal economy is that the Triune God in humanity, the wonderful Christ as the Spirit of the glorified Jesus, is sown into God's chosen people as the seed of life, the seed of God, so that He might grow in them, live in

them, develop in them, and be expressed from within them as the form of God for the building up of the church as the house of God and the kingdom of God. The seed of life is actually God in Christ as the Spirit through His word sown into us. This seed contains everything related to God's economy, to the divine life, and to the growth, development, and function of that life. The seed of life is not only a substance, a reproductive element, or an essence but also a person--the all-inclusive Christ. The seed of life sown into us needs to grow to maturity so that we may be the kingdom of God. In resurrection Christ became a life-giving Spirit for imparting life. The life-giving Spirit is the extract, the essence, the concentrated form of the all-inclusive Christ. The totality of all that the all-inclusive Christ is as the life-giving Spirit is for our experience and enjoyment. Without the experience of Christ as the life-giving Spirit, the Lord cannot have His Body. If we never have any experience or enjoyment, we will never grow. There is always a spiritual war related to the growth in life. If the enemy cannot stop the sowing of the seed, then he will do everything he can with every believer to prevent the seed from growing to maturity. However, there is a fighting element in this seed. The only way to enter into the coming kingdom is to grow into the kingdom. Second Peter 1:5-11 reveals that our growth in life to maturity becomes an entrance into the kingdom richly supplied to us. The law of the Spirit of life is the subject of Romans 8. God's life is the highest life, and the law of this life is the highest law. The law of the Spirit of life is not a thing but a person--the processed and consummated Triune God embodied in Christ and realized as a living law in our spirit. This law of life is the spontaneous power, the natural characteristic, and the innate, automatic function of the divine life. While we remain in touch with the Lord, staying in contact with Him, the law of the Spirit of life works automatically, spontaneously, and effortlessly to dispense God as life into our being and to overcome the law of sin and of death (vv. 10, 6, 11). We activate the law of the Spirit of life by remaining in touch with the Lord. We need to cooperate with the indwelling, installed, automatic, and inner-operating God by prayer and by having a spirit of dependence, thus maintaining our fellowship with the Lord of life and the Lord of work. Romans 8 reveals that the processed Triune God as the law of the Spirit of life gives the divine life to the believers for their living. There are four laws in Romans 7 and 8. One law is outside of us, and the other three correspond to the three lives that are within us as regenerated persons. Outside of us is the law of God, the law of moral commandments, which is a portrait of God. Within us is the law of sin and of death in our flesh, the law of good in our soul, and the law of the Spirit of life in our spirit. The only way we can match and become the living portrait of God is by living according to the law of the Spirit of life in our spirit. God's desire and goal are that we live by the divine life and minister life to others for the building up of the church. The all-inclusive, indwelling Spirit is constantly transmitting this life into each one of us to build up the church, edify the saints, and minister the riches of Christ to everyone who contacts us. In Romans 8 we also see that the desire of God's heart is to have many sons for His corporate expression (v. 29). The Father sent His Son--who was born under the law and born through a woman--to redeem us out from under the law. Having redeemed us, He sent forth the Spirit of His Son into our hearts, crying, 'Abba, Father!' (Gal. 4:6). Now our spirit has become a spirit of sonship. As the divine life grows within us and transforms us, it spontaneously shapes us into the form, the image, of the firstborn Son of God. We are to be conformed to the image of God's firstborn Son, Christ as the first God-man, that we may be a group of God-men who are exactly like Him. Paul's Epistle to the Romans reveals God's complete salvation in two aspects. God's judicial redemption is the procedure of God's complete salvation for the believers to participate in God's organic salvation as the purpose of the complete salvation of God. Redemption entails the forgiveness of all our sins, reconciliation, positional sanctification, and justification. God's organic salvation is the organic aspect of God's complete salvation through the life of God (Rom. 1:17b; Acts 11:18; Rom. 5:10b, 17b, 18b, 21b) as the purpose of God's salvation, accomplishing all that God wants to achieve in the believers in His economy through His divine life (Gen. 2:9; Rev. 22:14). Organic salvation entails regeneration with God's life, sanctification with God's holy nature, renewing with God's element, transformation with God's being, conformation into God's image, and glorification, which is our full sonship. Glorification sonizes our whole being, from spirit to soul to

body. All the items of God's organic salvation are carried out by Christ as the life-giving Spirit in His heavenly ministry organically and subjectively. Being saved in His life is actually the process of resurrection, with the resurrection life of Christ as the element, increasingly taking place in our inner being so that we are sanctified, which is to be saturated with God's holy nature. It is in resurrection that we are renewed, we walk in newness of life, and we serve in newness of spirit (Rom. 6:4; 7:6). The experience of God's organic salvation equals reigning in Christ's life. The issue of our reigning in life, living under the ruling of the divine life, is the real and practical Body life expressed in the church life (12:1-4, 9-12, 15, 18). The Announcements section at the end of this issue contains a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe.

**the law of spirit of life: The Grace of Christ, Third Edition** Eric Roessing, 2023-09-28 The purpose of this book is to communicate as clearly as possible Paul's gospel of God in its depth, from what I have learned over five decades of studying Paul's letters and theology. But, regardless of how much I have gained from teachers past and present, the bottom line is that the things freely given us by God in Paul's gospel can only be known by the Spirit of God, through comparing Paul's Spirit-taught words with Spirit-taught words (1 Cor 2:12-13). Luther's grasp of how justification in Christ--and thus faith in Christ--is central, is verified by what Paul says in Rom 1:16-17; that in the gospel, God's saving righteousness is revealed, from Christ's faith to our faith. The message of this book can be summed up as follows: The life of the person in Christ is to be one of trust in Christ for righteousness before God, and, through that faith, obedience to Christ as Lord. This life is possible because Christ believers have died with Christ to the lordship of the Sin and the law, and are alive to God in Christ Jesus--owned by him as Lord, being one spirit with him.

**the law of spirit of life: The Collected Works of Witness Lee, 1953, volume 1** Witness Lee, Brother Witness Lee traveled to Manila, Philippines, on December 10, 1952, and stayed there until June 30, 1953. During this time he released messages that compose the first six chapters of The Bridge and Channel of God, which appears in volume 1 of this set. A collection of his personal notes written in January is included in volume 1 of this set. On June 1 through 14 he conducted a training on service in the mornings with brothers who attended from the Philippines as well as from other Southeast Asian countries. The main subject of these meetings was on the conditions for God to use man and on the knowledge needed for those who serve the Lord. In the evenings he spoke to the whole church on God's need for man and the life of service. After this, he conducted meetings in Baguio, Philippines, for three days beginning on June 15, with two meetings every day. The subject of these meetings was on the life and living of the Lord's serving ones and the revelation and way for service. These messages were originally published in The Ministry of the Word, Issue Nos. 27 and 28, and are included in volume 1 of this set under the title The Ministry of the Word, Miscellaneous Messages, 1953. After returning from Manila on June 30, Brother Lee remained in Taiwan for the rest of the year. Beginning on August 9 he conducted an eleven-day conference on life and the church with over two thousand in attendance. These messages are included in volume 1 of this set in the section entitled Knowing Life and the Church. The most significant event of this year was a sixteen-week training that began in September and ended in the middle of December. This was the most crucial training during the first few years of the work in Taiwan. All the sections in the remainder of the 1953 set are from messages released during this training. These include The Knowledge of Life and The Experience of Life, both of which have become crucial books in the Lord's recovery since that time. Some of the messages in these sections were given in 1954. The Collected Works of Witness Lee, 1953, volume 1, contains messages that Brother Witness Lee gave in 1953. This volume also includes notes, articles for publication, and an outline written in the same year. Additionally, prayers offered by Brother Lee in meetings from 1953 through 1957 are included in this volume. Historical information concerning Brother Lee's travels and the content of his ministry in 1953 can be found in the general preface that appears at the beginning of this volume. The contents of this volume are divided into nine sections, as follows: 1. Eight messages given in Taipei, Taiwan, and Manila, Philippines, in 1953. These messages were previously published in a book

entitled The Bridge and Channel of God and are included in this volume under the same title. 2. A collection of personal notes written in January 1953. These are included in this volume under the title Witness Lee's Personal Notes. 3. Two messages given in Manila, Philippines, on June 12 and 13, 1953. These messages are included in this volume under the title Concerning the Lord's Work and God's Move. 4. Twenty-three messages given in Taipei, Taiwan, in August 1953. These messages were previously published in a book entitled Knowing Life and the Church and are included in this volume under the same title. 5. Nine articles and reports that appeared in various issues of The Ministry of the Word in 1953. They are included in this volume under the title The Ministry of the Word, Miscellaneous Messages, 1953. 6. Four messages given in Taipei, Taiwan, on August 18 and 20, 1953. These messages are included in this volume under the title Fellowship in Preparation for the Service Training in Taipei. 7. A detailed outline written in 1953 showing the subjects that were covered in the training on service in Taipei, Taiwan. This outline is included in this volume under the title Outline of the Service Training in Taipei. 8. Five messages given during an intensified sixteen-week training on service in Taipei, Taiwan, on September 1 through December 18, 1953. These messages are included in this volume under the title The Human Conduct and the Ministry of the Word of the Lord's Serving Ones. Most of the content of the service training and the fellowship that followed the training is published in volume 2 of this set in the section entitled Messages and Fellowship Given during the Service Training in Taipei. 9. A collection of nineteen prayers offered by Brother Lee in meetings held in Taipei, Taiwan, and Hong Kong from 1953 through 1957. They are included in this volume under the title A Collection of Prayers.

**the law of spirit of life:** The Collected Works of Witness Lee, 1988, volume 1 Witness Lee, 2021-05-28 The Collected Works of Witness Lee, 1988, volume 1, contains messages given by Brother Witness Lee from January 3 through December 18, 1988. In 1988 Brother Lee spoke fifty-six messages that were published in the Life-study of Leviticus. These Life-study messages are not included in The Collected Works of Witness Lee. Brother Lee remained in Irving, Texas, during the first part of January 1988. He returned to Anaheim, California, in the middle of January and again traveled to Irving in February, where he remained until the first part of March. From then until the third week in March he visited Seattle, Washington; Vancouver, Canada; and Berkeley and San Jose, California. In the last week of March Brother Lee visited Spokane, Washington, and San Francisco, California, before he returned to Anaheim. In the first few days of April he visited San Jose for two days, and in the second week of April he flew to Taipei, Taiwan, and remained there until early June. He returned to Anaheim and remained there through the third week of July. In the remaining days of July he visited a number of cities in the San Francisco Bay Area, including Berkeley, Hayward, San Jose, Los Altos, and San Francisco, California. In early August he visited Spokane, and at the end of August he visited Seattle. In the last few days of August he visited Alhambra, California, and in September he traveled to Cleveland, Ohio, and Atlanta, Georgia. In early October Brother Lee visited Taipei for one month before traveling to Seoul, South Korea, and then back to Taipei, where he remained until the middle of November. He then returned to Anaheim and remained there until the middle of December. During his time in Anaheim he also ministered in Pasadena, San Gabriel, and Monterey Park, California. In mid-December he traveled to Irving and remained there through the early days of January 1989. The contents of this volume are divided into fourteen sections, as follows: 1. A message given in Irving, Texas, on January 3, 1988. This message is included in this volume under the title The New Way for the Lord's Recovery. 2. Six messages given in Chinese in Anaheim, California, on January 15 through 31. These messages were previously published in Chinese and English in a book entitled The Proper Way for Believers to Meet and to Serve and are included in this volume under the same title. 3. Four messages given in Anaheim, California, on January 21 through July 19. These messages are included in this volume under the title Fellowship with the Full-time Serving Ones concerning the Lord's Present Move. 4. Two messages given in Anaheim, California, on January 30 and October 1. They are included in this volume under the title Serving the Lord in His New Way to Raise Up Local Churches. 5. Twelve messages given in Irving, Texas, on February 22 through March 5. These messages were previously published in a book



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