

after modern art 1945 2000 david hopkins

After Modern Art 1945 2000 David Hopkins: Exploring the Evolution of Contemporary Art

after modern art 1945 2000 david hopkins offers an insightful journey into the transformation of art in the mid to late 20th century. David Hopkins, a renowned art historian, delves deep into the complex narrative that bridges the gap between the decline of modernism and the rise of postmodern and contemporary art practices. His analysis sheds light on the diverse movements, influential artists, and cultural shifts that defined art in the post-World War II era up until the dawn of the new millennium.

The Transition from Modernism to Postmodernism

One of the key themes in Hopkins' work is understanding how after modern art 1945 2000 david hopkins characterizes the gradual but profound shift from modernist ideals to more pluralistic and experimental approaches. Modernism, with its emphasis on formalism, abstraction, and the pursuit of universal truths, began to face challenges in the aftermath of World War II. Artists and critics alike questioned the relevance of these rigid frameworks in a rapidly changing world.

The Decline of Universal Narratives

After 1945, the certainty that once accompanied modernist art gave way to skepticism. The horrors of war, the rise of consumer culture, and new philosophical currents led to a rejection of grand narratives and the embrace of fragmentation and ambiguity. Hopkins illustrates how this period saw artists turning inward and outward simultaneously—exploring personal identity as well as social and political realities.

Emergence of New Art Movements

Hopkins' study highlights the proliferation of art movements during this era, each reacting to or building upon modernist legacies in unique ways. Movements like Abstract Expressionism, Pop Art, Minimalism, Conceptual Art, and Performance Art all found their place in the evolving art world. These styles reflected a growing diversity in artistic expression and challenged traditional boundaries.

Key Artists and Their Impact

Central to after modern art 1945 2000 david hopkins is the discussion of influential artists who redefined what art could be. Hopkins not only focuses on the well-known figures but also brings attention to lesser-recognized contributors whose work was pivotal in shaping postmodern art.

Abstract Expressionism and the American Scene

Artists such as Jackson Pollock and Willem de Kooning are emblematic of the postwar shift towards Abstract Expressionism. Hopkins explains how their emphasis on spontaneity, gesture, and scale was a radical departure from European traditions and signaled the rise of New York as a global art center.

Pop Art and the Critique of Consumerism

The explosion of consumer culture in the 1950s and 60s inspired artists like Andy Warhol and Roy Lichtenstein to incorporate imagery from advertising, comics, and mass media. Hopkins explores how this movement blurred the lines between high art and popular culture, raising questions about originality and commodification.

Minimalism and Conceptual Art: Redefining Art's Purpose

Minimalism's focus on simplicity and objecthood, as seen in the works of Donald Judd and Agnes Martin, challenged the emotional intensity of previous movements. Meanwhile, Conceptual Art shifted emphasis from the art object to the idea behind it, a transformation Hopkins thoroughly examines as critical to understanding the broader postmodern landscape.

After Modern Art 1945 2000 David Hopkins on Global Perspectives

While much of the discourse around postwar art centers on Western narratives, Hopkins broadens the scope by addressing global developments. His work recognizes the importance of diverse cultural contexts and the interconnected nature of artistic practices across continents.

International Exchanges and Cross-Cultural Influences

Hopkins details how artists from Latin America, Asia, and Africa contributed innovative perspectives that challenged Western dominance. The exchange of ideas through exhibitions, biennials, and publications facilitated a more inclusive art history, reflecting globalization's impact on artistic production.

Political and Social Contexts in Art

The period between 1945 and 2000 was marked by decolonization, civil rights movements, and political upheavals. Hopkins emphasizes how many artists engaged directly with these issues, using their work as platforms for activism and social critique. This alignment of art with politics enriched the complexity of postmodern art and expanded its societal relevance.

Understanding After Modern Art 1945 2000 David Hopkins as a Framework

David Hopkins' book is not merely a historical account but serves as a conceptual framework for interpreting the vast and varied art of the latter half of the 20th century. His approach encourages readers to think critically about the evolution of artistic ideas and the cultural dynamics that inform them.

Key Concepts to Keep in Mind

- **Pluralism:** The acceptance of multiple styles and philosophies coexisting rather than a single dominant approach.
- **Interdisciplinarity:** The crossover between art, performance, literature, and technology as artists expanded their mediums and methods.
- **Contextuality:** Recognizing the importance of historical, political, and social contexts in shaping art's meaning.

Tips for Engaging with Postwar Art

For those exploring this period, Hopkins' insights suggest approaching artworks not only visually but intellectually. Consider the following:

1. Research the artist's background and the socio-political circumstances surrounding their work.
2. Look for conceptual layers beyond surface aesthetics, especially in movements like Conceptual Art and Performance Art.
3. Be open to ambiguity and multiplicity of meanings, as postmodern art often resists clear-cut interpretations.

The Legacy of After Modern Art 1945 2000 David Hopkins

David Hopkins' contribution provides a vital lens through which contemporary art can be understood. The period he covers is foundational to many current artistic practices, where experimentation and boundary-pushing continue to thrive. His balanced examination helps demystify a complex era, making it accessible to scholars, students, and art enthusiasts alike.

By framing after modern art 1945 2000 david hopkins within broader cultural and historical narratives, readers gain a richer appreciation of how art responds to—and shapes—the world around it. This understanding opens new pathways to engage with contemporary art and recognize its deep roots in the transformative decades of the 20th century.

Frequently Asked Questions

Who is David Hopkins in the context of 'After Modern Art 1945-2000'?

David Hopkins is an art historian and author known for his comprehensive analysis of contemporary art movements in his book 'After Modern Art 1945-2000,' which explores the developments and transformations in art following the modernist period.

What is the main focus of David Hopkins' 'After Modern Art 1945-2000'?

The book focuses on the evolution of art after World War II, examining key movements, artists, and cultural shifts that shaped contemporary art from 1945 to 2000.

Which art movements are covered in 'After Modern Art 1945-2000' by David Hopkins?

The book covers movements such as Abstract Expressionism, Pop Art, Minimalism,

Conceptual Art, Postmodernism, and more, providing a detailed overview of their significance and impact.

How does Hopkins define 'After Modern Art' in his book?

Hopkins defines 'After Modern Art' as the period following the dominance of modernism, characterized by diverse artistic practices that question previous conventions and embrace pluralism and new media.

What role does David Hopkins attribute to cultural and political contexts in shaping art from 1945 to 2000?

Hopkins emphasizes that cultural and political contexts, such as the aftermath of World War II, the Cold War, civil rights movements, and globalization, profoundly influenced the themes, styles, and purposes of art during this period.

Does 'After Modern Art 1945-2000' include discussions on non-Western art?

While the primary focus is on Western art developments, Hopkins also acknowledges the increasing influence and recognition of non-Western artists and global perspectives in the late 20th century art scene.

What methodology does David Hopkins use in his analysis of post-1945 art?

Hopkins employs a chronological and thematic approach, combining historical context, critical theory, and visual analysis to explore the evolution and diversity of art after modernism.

How has 'After Modern Art 1945-2000' contributed to art historical scholarship?

The book is considered a seminal text for understanding contemporary art's trajectory, offering clear explanations, broad coverage, and insightful critique that have influenced both students and scholars.

What are some key themes highlighted in 'After Modern Art 1945-2000'?

Key themes include the breakdown of modernist ideals, the rise of pluralism, the integration of new media and technology, the questioning of authorship and originality, and the interplay between art and socio-political issues.

Additional Resources

****After Modern Art 1945-2000: A Critical Examination Through David Hopkins' Perspective****

after modern art 1945 2000 david hopkins serves as a pivotal reference point for understanding the evolution of art in the post-World War II era. David Hopkins, a respected art historian and critic, meticulously chronicles the complex trajectory of modern art as it transitions into the contemporary period, revealing how artists and movements responded to seismic cultural, social, and political shifts. His work stands out for its comprehensive scope and analytical depth, which together illuminate the multifaceted nature of art after 1945.

The Context of Post-War Art: Setting the Stage for Transformation

The period from 1945 to 2000 is characterized by extraordinary changes in the art world, reflecting broader societal upheavals. After World War II, the global art scene experienced a decentralization, moving away from the traditional European hubs towards a more international stage, particularly highlighting American art's ascent. Within this context, David Hopkins' exploration of "after modern art 1945 2000" offers a critical framework for understanding how artists navigated this complex landscape.

Hopkins identifies the post-war era as one of both continuity and rupture. On one hand, artists grappled with the legacies of modernism—its ideals, formal innovations, and ideological underpinnings. On the other, there was an undeniable push to break free from these constraints, leading to a proliferation of diverse styles and movements. The tension between adherence to and rebellion against modernist principles is a recurring theme in Hopkins' analysis.

From Abstract Expressionism to Conceptual Art

One of the crucial phases highlighted in Hopkins' narrative is the shift from Abstract Expressionism, dominant in the late 1940s and 1950s, to conceptual and postmodern practices by the late 20th century. Abstract Expressionism, with figures like Jackson Pollock and Mark Rothko, marked a zenith of modernist expression—prioritizing individual emotion, spontaneity, and large-scale abstraction.

However, Hopkins points out that by the 1960s, artists increasingly questioned these modernist ideals. The rise of Pop Art, Minimalism, and Conceptual Art signified a move towards art that engaged more directly with mass culture, language, and ideas rather than purely aesthetic concerns. This diversification illustrates the fracturing of the modernist canon and the emergence of pluralism.

David Hopkins' Methodological Approach

What sets David Hopkins apart in the study of art after 1945 is his ability to balance detailed historical narrative with critical theory. His approach is neither overly celebratory nor dismissive; instead, it adopts a nuanced stance that acknowledges the complexities of the period.

Hopkins integrates a variety of sources—ranging from artist statements and exhibition histories to critical essays and socio-political analysis—to build a comprehensive picture. This interdisciplinary method allows readers to appreciate how art was both a reflection of and a response to its time.

Analyzing Art Movements Through a Critical Lens

Hopkins' work is particularly valuable for its critical engagement with key movements such as:

- **Pop Art:** Examining the interplay between high art and popular culture, Hopkins explores how artists like Andy Warhol challenged traditional boundaries and questioned consumerism.
- **Minimalism:** He investigates the movement's emphasis on simplicity and objecthood, considering its philosophical implications and its critique of expressionism.
- **Conceptual Art:** Hopkins highlights the shift towards dematerialization of the art object, where ideas and language often supersede physical form.
- **Postmodernism:** The complex questioning of authorship, originality, and narrative in the late 20th century is another focal point of his analysis.

These explorations reveal Hopkins' commitment to understanding art not only in formal terms but also as a social and intellectual practice.

Intersections with Cultural and Political Change

David Hopkins' narrative does not isolate art from its wider contexts; rather, it emphasizes how cultural and political shifts influenced artistic production. The Cold War, civil rights movements, feminist activism, and technological advancements all left indelible marks on the art world.

For instance, Hopkins draws attention to how feminist artists in the 1970s challenged male-dominated art hierarchies and expanded the boundaries of artistic media and content. Similarly, the rise of identity politics in the 1980s and 1990s prompted artists to explore

ethnicity, gender, and sexuality in new and provocative ways.

Globalization and the Changing Art Market

Another significant theme in Hopkins' "after modern art 1945 2000" analysis is the globalization of art and the transformation of the art market. The latter half of the 20th century saw the increasing commodification of art, with galleries, auctions, and biennales gaining unprecedented prominence.

Hopkins critically examines the tensions this commercial expansion created, questioning whether the art market's demands compromised artistic integrity or alternatively provided new opportunities for exposure and innovation.

Features and Contributions of Hopkins' Work

David Hopkins' contribution to art history lies in his capacity to synthesize vast amounts of information while maintaining clarity and critical insight. His work is widely regarded for several key features:

1. **Comprehensive Chronology:** Covering major developments from 1945 through 2000, Hopkins provides readers with a solid timeline that contextualizes artistic trends within broader historical currents.
2. **Balanced Criticism:** Hopkins avoids simplistic valorization or denigration of movements, instead offering measured assessments that recognize both achievements and limitations.
3. **Theoretical Integration:** His analysis incorporates contemporary theories such as poststructuralism and semiotics, enriching the reader's understanding of the conceptual frameworks underpinning the art.
4. **Accessibility:** Despite dealing with complex subjects, Hopkins' prose remains accessible, making his work suitable for both scholars and general readers interested in modern art.

Pros and Cons of Hopkins' Approach

- **Pros:** His interdisciplinary approach allows for a holistic understanding of art's evolution. The clear structure and comprehensive scope make his work a valuable educational resource.

- **Cons:** Some critics argue that Hopkins' broad focus occasionally leads to less in-depth treatment of certain artists or movements. Additionally, the emphasis on Western art may underrepresent non-Western contributions to postmodern developments.

The Legacy of After Modern Art 1945 2000 David Hopkins

In the landscape of art history literature, David Hopkins' work remains a cornerstone for studying the postwar period. His detailed investigation into the shifts that defined art after modernism enables a deeper appreciation of how artists responded to an era marked by rapid change and uncertainty.

By tracing the evolution from Abstract Expressionism to conceptual and postmodern art, Hopkins highlights the complexity and diversity that characterize the latter half of the 20th century. His analytical rigor and balanced perspective equip readers to critically engage with the ongoing debates about modernism, postmodernism, and the nature of contemporary art.

In exploring "after modern art 1945 2000 david hopkins," one gains invaluable insight into the dynamic interplay between artistic innovation and cultural context—an understanding essential for any serious student or enthusiast of modern and contemporary art.

After Modern Art 1945 2000 David Hopkins

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after modern art 1945 2000 david hopkins: A Companion to Contemporary Art Since 1945 Amelia Jones, 2009-02-09 *A Companion to Contemporary Art* is a major survey covering the major works and movements, the most important theoretical developments, and the historical, social, political, and aesthetic issues in contemporary art since 1945, primarily in the Euro-American context. Collects 27 original essays by expert scholars describing the current state of scholarship in

art history and visual studies, and pointing to future directions in the field. Contains dual chronological and thematic coverage of the major themes in the art of our time: politics, culture wars, public space, diaspora, the artist, identity politics, the body, and visual culture. Offers synthetic analysis, as well as new approaches to, debates central to the visual arts since 1945 such as those addressing formalism, the avant-garde, the role of the artist, technology and art, and the society of the spectacle.

after modern art 1945 2000 david hopkins: *Contemporary British Art* Grant Pooke, 2012-11-12 The last few decades have been among the most dynamic within recent British cultural history. Artists across all genres and media have developed and re-fashioned their practice against a radically changing social and cultural landscape – both national and global. This book takes a fresh look at some of the themes, ideas and directions which have informed British art since the later 1980s through to the first decade of the new millennium. In addition to discussing some iconic images and examples, it also looks more broadly at the contexts in which a new ‘post-conceptual’ generation of artists, those typically born since the late 1950s and 1960s have approached and developed aspects of their professional practice. Contemporary British Art is an ideal introduction to the field. To guide the reader, the book is organised around genres or related practices – painting; sculpture and installation; and film, video and performance. The first chapter explores aspects of the contemporary art market and some of the contexts within which art is made, supported and exhibited. The chapters that discuss various genres of art practice also mention books that may be useful to support further reading. Extensively illustrated with a wide range of work (both known, and less well-known) from artists such as Chris Ofili, Rachel Whiteread, Damien Hirst, Banksy, Anthony Gormley, Jack Vettriano, Sam Taylor-Wood, Steve McQueen and Tracey Emin, and many more.

after modern art 1945 2000 david hopkins: *Why is that Art?* Terry Barrett, 2017 Why is that art? Why is it in an art museum? Who says it's art? Why is it good? Why Is That Art?, Third Edition, introduces students to theories of art through the presentation of contemporary works that include abstract and representational painting, animated film, monumental sculpture, performance art, photographs, relational art, and video installations. Ideal for courses in aesthetics, art theory, art criticism, and the philosophy of art, this unique book provides students with a newfound appreciation for contemporary art, scholarship, and reasoned argumentation.

after modern art 1945 2000 david hopkins: *Postwar America* James Ciment, 2015-03-26 From the outbreak of the Cold War to the rise of the United States as the last remaining superpower, the years following World War II were filled with momentous events and rapid change. Diplomatically, economically, politically, and culturally, the United States became a major influence around the globe. On the domestic front, this period witnessed some of the most turbulent and prosperous years in American history. *Postwar America: An Encyclopedia of Social, Political, Cultural, and Economic History* provides detailed coverage of all the remarkable developments within the United States during this period, as well as their dramatic impact on the rest of the world. A-Z entries address specific persons, groups, concepts, events, geographical locations, organizations, and cultural and technological phenomena. Sidebars highlight primary source materials, items of special interest, statistical data, and other information; and Cultural Landmark entries chronologically detail the music, literature, arts, and cultural history of the era. Bibliographies covering literature from the postwar era and about the era are also included, as are illustrations and specialized indexes.

after modern art 1945 2000 david hopkins: *Subjects and Objects* Jeffrey Strayer, 2007-04-30 The subject matter of *Subjects and Objects* is the limits of Abstraction in art. The notion of Abstraction, its development in art history, and the relation of art and philosophy regarding Abstraction are considered in addition to identifying and examining things that are essential to artworks. Any artwork has an identity, and comprehension of that identity depends on a perceptual object. A subject's apprehension of such an object creates an “artistic complex” of which the object, the subject, and the apprehension are constituents. The essential elements of this kind of complex

are the subject of the final part of the work. Its concluding section considers these elements as 'material' to be used to determine the limits of Abstraction.

after modern art 1945 2000 david hopkins: Fashion and Contemporaneity Laura Petican, 2019-01-04 This book represents the voices of scholars, fashion designers, bloggers and artists, who speak to the pervasive nature of fashion in matters of politics, history, economics, sociology, religion, culture, art and identity. Dialogically open, the volume offers a broad apprehension of visual matter in the global contemporary context with fashion at its core, exploring its metamorphosing, media-oriented and 'disordered' modes of being in the early twenty-first century. The book's contributors consider topics of universal import stemming from the realm of fashion, its dissemination and impact, from institutional, corporate, collective and individual perspectives, reflecting on the morphing, interchanging and revolutionary quality of the visual realm as the basis for continued research in fashion studies. Contributors are Shari Tamar Akal, Jess Berry, Naomi Braithwaite, Claire Eldred, Sarah Heaton, Hilde Heim, Demetra Kolakis, Sarah Mole, Lynn S. Neal, Laura Petican, Cecilia Winterhalter, Manrutt Wongkaew.

after modern art 1945 2000 david hopkins: Renaissance Architecture Christy Anderson, 2013-02-28 The Renaissance was a diverse phenomenon, marked by innovation and economic expansion, the rise of powerful rulers, religious reforms, and social change. Encompassing the entire continent, Renaissance Architecture examines the rich variety of buildings that emerged during these seminal centuries of European history. Although marked by the rise of powerful individuals, both patrons and architects, the Renaissance was equally a time of growing group identities and communities - and architecture provided the public face to these new identities. Religious reforms in northern Europe, spurred on by Martin Luther, rejected traditional church function and decoration, and proposed new models. Political ambitions required new buildings to satisfy court rituals. Territory, nature, and art intersected to shape new landscapes and building types. Classicism came to be the international language of an educated architect and an ambitious patron, drawing on the legacy of ancient Rome. Yet the richness of the medieval tradition continued to be used throughout Europe, often alongside classical buildings. Examining each of these areas by turn, this book offers a broad cultural history of the period as well as a completely new approach to the history of Renaissance architecture. The work of well-known architects such as Michelangelo and Andrea Palladio is examined alongside lesser known though no less innovative designers such as Juan Guas in Portugal and Benedikt Ried in Prague and Eastern Europe. Drawing on the latest research, it also covers more recent areas of interest such as the story of women as patrons and the emotional effect of Renaissance buildings, as well as the impact of architectural publications and travel on the emerging new architectural culture across Europe. As such, it provides a compelling introduction to the subject for all those interested in the history of architecture, society, and culture in the Renaissance, and European culture in general.

after modern art 1945 2000 david hopkins: Modernism Robin Walz, 2013-11-04 Robin Walz's updated Modernism, now part of the Seminar Studies series, has been updated to include significant primary source material and features to make it more accessible for students returning to, or studying the topic for the first time. The twentieth century was a period of seismic change on a global scale, witnessing two world wars, the rise and fall of communism, the establishment of a global economy, the beginnings of global warming and a complete reversal in the status of women in large parts of the world. The modernist movements of the early twentieth century launched a cultural revolution without which the multi-media-driven world in which we live today would not have been possible. Today modernism is enshrined in art galleries and university courses. Its techniques of abstraction and montage, and its creative impulse to innovate and shock, are the stock-in-trade of commercial advertising, feature films, television and computer-generated graphics. In this concise cultural history, Robin Walz vividly recaptures what was revolutionary about modernism. He shows how an aesthetic concept, arising from a diversity of cultural movements, from Cubism and Bauhaus to Abstract Expressionism and Pop Art, and operating in different ways across the fields of art, literature, music, design and architecture, came to turn intellectual and

cultural life and assumptions upside down, first in Europe and then around the world. From the nineteenth century origins of modernism to its postmodern legacies, this book will give the reader access to the big picture of modernism as a dynamic historical process and an unfinished project which still speaks to our times.

after modern art 1945 2000 david hopkins: Late Modernism Robert Genter, 2011-06-06 In the thirty years after World War II, American intellectual and artistic life changed as dramatically as did the rest of society. Gone were the rebellious lions of modernism—Joyce, Picasso, Stravinsky—and nearing exhaustion were those who took up their mantle as abstract expressionism gave way to pop art, and the barren formalism associated with the so-called high modernists wilted before the hothouse cultural brew of the 1960s. According to conventional thinking, it was around this time that postmodernism with its characteristic skepticism and relativism was born. In *Late Modernism*, historian Robert Genter remaps the landscape of American modernism in the early decades of the Cold War, tracing the combative debate among artists, writers, and intellectuals over the nature of the aesthetic form in an age of mass politics and mass culture. Dispensing with traditional narratives that present this moment as marking the exhaustion of modernism, Genter argues instead that the 1950s were the apogee of the movement, as American practitioners—abstract expressionists, Beat poets, formalist critics, color-field painters, and critical theorists, among others—debated the relationship between form and content, tradition and innovation, aesthetics and politics. In this compelling work of intellectual and cultural history Genter presents an invigorated tradition of late modernism, centered on the work of Kenneth Burke, Ralph Ellison, C. Wright Mills, David Riesman, Jasper Johns, Norman Brown, and James Baldwin, a tradition that overcame the conservative and reactionary politics of competing modernist practitioners and paved the way for the postmodern turn of the 1960s.

after modern art 1945 2000 david hopkins: Your Intelligence Makeover Edward F. Droge, 2005-09-07 Have you ever wished you could give your mind an upgrade, just as you can give one to your computer, car, kitchen, or wardrobe? Or that you could remember all-important phone numbers or shopping lists without fumbling with multiple slips of paper? Or speed-read or do lightning-fast everyday math calculations? Or that you could be a Renaissance man or woman and dazzle your friends at dinner with your mastery of dates and facts, artists and albums, presidents and policies? Now there is a way to give yourself this intellectual attention and improvement: With *Your Intelligence Makeover* you'll enjoy a makeover that is more than just skin deep. With this book's three-week master plan, you'll learn the skills you need to nip and tuck your own knowledge -- you'll double or triple your reading speed and dramatically improve your memory. Then you'll have access to a wide body of information to kick it up a notch and rise to a higher intellectual plane. Whether you want to start a new career, complete your education, brush up your cultural literacy, increase your knowledge of a favorite subject, or simply chat up friends, family, and associates with a fascinating array of anecdotes, you can use the easy-to-learn secrets of education specialist Dr. Edward F. Droge, Jr., to launch new chapters in your own life. A former New York City police officer who went to Yale in his thirties as an undergraduate and then on to Harvard to earn a master's and a doctorate, Dr. Droge reveals the Super Tools, which he developed to fuel his own success, to help you create your unique, personalized makeover plan. Take the entertaining self-assessment quizzes to find the areas in which you need to brush up and then use the Super Tools to immerse yourself in virtually any subject. Filled with mind-expanding sidebars and a vast reservoir of resources for learning in multiple subject areas (including History, Literature, Grammar, Math, Art, Science, Sports, Music, and much more), *Your Intelligence Makeover* promises to put you on the right track to tapping the limitless power of your intelligence for satisfaction and gain.

after modern art 1945 2000 david hopkins: Twentieth Century Design Jonathan M. Woodham, 1997-04-10 A look at the wider issues of design and industrial culture throughout Europe, Scandinavia, North America, and the Far East. The book explores the way in which 20th-century designs such as the Coca-Cola bottle have affected our culture more than those considered true classics

after modern art 1945 2000 david hopkins: *The Art of Art History* Donald Preziosi, 2009-02-26 What is art history? Why, how, and where did it originate, and how have its methods changed over time? The history of art has been written and rewritten since classical antiquity. Since the foundation of the modern discipline of art history in Germany in the late eighteenth century, debates about art and its histories have intensified. Historians, philosophers, psychologists, and anthropologists among others have changed our notions of what art history has been, is, and might be. This anthology is a guide to understanding art history through critical reading of the field's most innovative and influential texts, focusing on the past two centuries. Each section focuses on a key issue: art as history; aesthetics; form, content, and style; anthropology; meaning and interpretation; authorship and identity; and the phenomenon of globalization. More than thirty readings from writers as diverse as Winckelmann, Kant, Mary Kelly, and Michel Foucault are brought together, with editorial introductions to each topic providing background information, bibliographies, and critical elucidations of the issues at stake. This updated and expanded edition contains sixteen newly included extracts from key thinkers in the history of art, from Giorgio Vasari to Walter Benjamin and Satya Mohanty; a new section on globalization; and also a new concluding essay from Donald Preziosi on the tasks of the art historian today.

after modern art 1945 2000 david hopkins: *The Rise of Metacreativity* Eduardo Navas, 2022-11-18 This book brings together history and theory in art and media to examine the effects of artificial intelligence and machine learning in culture, and reflects on the implications of delegating parts of the creative process to AI. In order to understand the complexity of authorship and originality in relation to creativity in contemporary times, Navas combines historical and theoretical premises from different areas of research in the arts, humanities, and social sciences to provide a rich historical and theoretical context that critically reflects on and questions the implications of artificial intelligence and machine learning as an integral part of creative production. As part of this, the book considers how much of postproduction and remix aesthetics in art and media preceded the current rise of metacreativity in relation to artificial intelligence and machine learning, and explores contemporary questions on aesthetics. The book also provides a thorough evaluation of the creative application of systematic approaches to art and media production, and how this in effect percolates across disciplines including art, design, communication, as well as other fields in the humanities and social sciences. An essential read for students and scholars interested in understanding the increasing role of AI and machine learning in contemporary art and media, and their wider role in creative production across culture and society.

after modern art 1945 2000 david hopkins: *The State of the Novel* Dominic Head, 2009-01-30 Part of the Blackwell Manifestos series, *The State of the Novel* offers a lively, yet rigorous investigation into the state and future of the contemporary British novel written by an expert in the field. Evaluates the state of the 'serious literary' novel and novel criticism Prominent treatment is paid to the 'internationalization' of the novel in English Offers a manifesto on contemporary fiction from an expert in this field; Dominic Head is best known for his Cambridge Introduction to Modern British Fiction 1950-2000 Establishes the shared interests of contemporary theorists of the novel, cultural commentators, and novel consumers An ideal supplementary text for students and faculty interested in the novel and contemporary fiction

after modern art 1945 2000 david hopkins: *Antinomies of Art and Culture* Okwui Enwezor, Nancy Condee, Terry Smith, 2009-01-16 Collection of essays by art historians and cultural theorists on what it means for art to be contemporary in the wake of postmodernism.

after modern art 1945 2000 david hopkins: *POSTMODERNISM AND AESTHETICS: COLLIDE OR STEER?* Kyunghee Pyun, 2015 Postmodernism and Aesthetics: Collide or Steer presents twenty-two artists who were awardees of the contemporary visual art competition by the AHL Foundation. All of them spent their youth in the 1990s as immigrant artists or as fine art students studying-abroad in the United States. While postmodernism gained momentum in South Korea during an economic boom in the 1990s, a milieu of fine arts departments at major universities as well as art markets in Seoul, still maintained a purity of high modernism in abstract painting.

Organized by curator and professor Kyunghye Pyun at the Fashion Institute of Technology, this exhibition overviews the current status of twenty-two artists from Korea living and working in the United States. The show divided artists and their works into most popular binary themes of postmodernism and high modernism such as appropriation/originality; local/ international; simulacra/real; banal/avant-garde; and personal/universal.

after modern art 1945 2000 david hopkins: The Art of Understanding Art Irina D.

Costache, 2012-04-24 The Art of Understanding Art reveals to students and other readers new and meaningful ways of developing personal ideas and opinions about art and how to express them with confidence. Offers an inquiry—unique among introductory art texts—into the learning process of understanding and appreciating art Examines the multiple issues and processes essential to making, analyzing and evaluating art Uses cross-cultural examples to help readers develop comprehensive, yet personal, ways of looking at and thinking about art Includes an annotated glossary of the 'Art World', institutions and individuals that play a role in defining art as well as diagrams, textboxes callouts and other visual elements to highlight information and enhance learning Richly illustrated with over 40 images Suggests innovative class assignments and projects useful for developing lesson plans, and offers an online companion site for additional illustrations and information

after modern art 1945 2000 david hopkins: American Culture in the 1990s Colin

Harrison, 2010-03-31 American Culture in the 1990s focuses on the dramatic cultural transformations of the last decade of the millennium. Lodged between the fall of Communism and the outbreak of the War on Terror, the 1990s was witness to America's expanding influence across the world but also a period of anxiety and social conflict. National traumas such as the Los Angeles riots, the Oklahoma City bombing and the impeachment of President Clinton lend an apocalyptic air to the decade, but the book looks beyond this to a wider context to identify new voices emerging in the nation. This is one of the first attempts to bring together developments taking place across a range of different fields: from Microsoft to the Internet, from blank fiction to gangsta rap, from abject art to new independent cinema, and from postfeminism to posthumanism. Students of American culture and general readers will find this a lively and illuminating introduction to a complex and immensely varied decade. Key Features*3 case studies per chapter featuring key texts, genres, writers and artists*Chronology of 1990s American Culture*Bibliographies for each chapter*18 black and white illustrations

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